

# 497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY  
 LOS ANGELES COUNTY  
 10/18/2022  
 2022 OCT 19 AM 8:54  
 CAMPAIGN FINANCE  
 DISCLOSURE SECTION

497 CONTRIBUTION REPORT  
**CALIFORNIA FORM 497**  
 For Official Use Only

**NAME OF FILER**  
 Art Chacon for Water Board 2022

**AREA CODE/PHONE NUMBER** (562) 983-0815  
**I.D. NUMBER (if applicable)** 1445676

**STREET ADDRESS**

**CITY** Long Beach **STATE** CA **ZIP CODE** 90802

**Date of This Filing** 10/18/2022

**Report No.** 10-18-AC

**Amendment to Report No.** \_\_\_\_\_  
 (explain below)

**No. of Pages** 1

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/17/2022	Justman Packaging & Display Commerce, CA 90040	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,500.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/17/2022	Athens Services City Of Industry, CA 91746	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		  <input type="checkbox"/> Check if Loan _____% Provide interest rate

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment: \_\_\_\_\_